

# *Welcome to the Springfield Sportsman's Club, Inc.*

*Managed By Sportsmen For Sportsmen Since 1932*

*Located at 215 Woodhill Road ~ Monson ~ Ma ~ 01057*

*Phone ~ 413-267-9652 E-mail [SSCaretaker@Comcast.Net](mailto:SSCaretaker@Comcast.Net)*

[WWW.SpringfieldSportsmansClub.Com](http://WWW.SpringfieldSportsmansClub.Com)

## About our club:

The Springfield Sportsman's Club is a 300 + acre facility offering practically everything a sportsman could ask for.

Hunting is allowed here (members only).

Sight in and practice your shooting skills from 10 to 300 yards on one of our 3 ranges.

Archers enjoy an archery practice range, complete with tree stand.

There is a stocked fishing pond with a picnic area for the whole family to enjoy.

We have 3 skeet fields (one modern) open Sunday , Monday morning & Wednesday.

5-Stand Sporting Clays open Sundays

50 Bird Sporting Clays course open Sunday

All clay target entities offer "Shoot by appointment" options. Members pick the day & time.

Preserve Members enjoy upland bird hunting from September 15<sup>th</sup> through March 31<sup>st</sup>. Guided hunts and dogs are available & all hunts are exclusive.

Shooting instruction is available in; Handgun; Skeet; Sporting Clays & Archery.

Educational programs offered at our club include; Basic Pistol Classes; & Hunter Education

SSCI has a Young Adult Pheasant program available to Youth Division members.

For the competitive shooter and those who just like to have fun and meet new friends;

Archery leagues; Bar-b-ques; Bowling pin Shoots; Cowboy action shoots; IPSC matches; handgun leagues; & anything else members can think of.

## Available Memberships:

Standard = Single adult.

Family = Shooter, Spouse, all children under 18 and all full time students still living at home.

Premium = Same as the family membership PLUS the upland preserve for bird hunters.

Corporate = Companies and or Law Enforcement Agencies.

50% discount to Senior Citizens and Full time students. Active duty military personnel FREE.

*Join Today and enjoy the great outdoors !*

**YOU MUST COMPLETE AND SIGN APPLICATION IN ORDER TO RECEIVE YOUR NEW CARD**



# Springfield Sportsman's Club, Inc. Moon Mountain Preserve



215 Woodhill Road ~ Monson, Massachusetts 01057  
**INTERNET MEMBERSHIP APPLICATION**

**ALL QUESTIONS MUST BE ANSWERED PLEASE PRINT CLEARLY**

NAME \_\_\_\_\_ D.O.B. \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ CITY / TOWN \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PROFESSION \_\_\_\_\_

MAIN OUTDOOR INTERESTS: (CHECK ONLY ONE)  ARCHERY  CAMPING  FISHING  HIKING  
 HUNTING  TARGET PISTOL  UPLAND PRESERVE  TARGET RIFLE  SKEET  SPORTING CLAYS

DO YOU HAVE A VALID L.T.C. OR F.I.D.  YES  NO.

HOW LONG HAVE YOU BEEN ACTIVELY SHOOTING ON PUBLIC RANGES \_\_\_\_\_ YEARS.

ARE YOU FAMILIAR WITH RANGE SAFETY RULES AND ETIQUETTE?  YES.  NO.

**SPRINGFIELD SPORTSMAN'S CLUB, INC.**

**WAIVER OF LIABILITY RELEASE, HOLD HARMLESS, AND INDEMNIFICATION AGREEMENT.**

I wish to engage in activities at the Springfield Sportsman's Club Inc, located at 215 Woodhill Road, Monson, Massachusetts, 01057, which may include but are not limited to archery, fishing, hunting, and various shooting sports. I understand that engaging in these activities may be hazardous, with accompanying risks of personal injury, death, and / or loss or damage to my property. In consideration of my participation in such activities, I, on my own behalf and that of my heirs, successors, representatives, administrators and assigns, her by:

1. Waive and completely release any and all, past, present or future claims, causes of action, suits, rights, damages, costs, expenses or obligations or demands of any kind whatsoever, I, or anyone on my behalf might have against the Springfield Sportsman's Club, Inc., their representative officers, directors, servants, employees, agents, representatives and contractors (the "Released Parties"), for any loss, damage, personal injury, death and / or loss or damage to my property resulting from my participation in such activities;

2. Agree to indemnify, defend and hold harmless the Springfield Sportsman's Club, Inc. and the other Released Parties, from any and all claims by any person, firm, corporation or others, for any damages, loss or claims, of any nature, arising in any way out of my participation in such activities; and

3. Assume all risks associated with such activities and all responsibility for medical expenses, costs and / or other obligations and other losses or injuries to me or in which I may become involved, by reason of my participation in such activities at the aforementioned facility or events.

I further certify that I am over eighteen (18) years of age and have read and understand this Waiver of Liability and have executed this instrument voluntarily on this date.

Signed under the pains and penalties of perjury this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Witness)

**Type Of Membership Applied For:**

- Life (10 Times Renewal Rates)
- New Annual = \$90.00
- New Family = \$105.00
- 3 Year Renewal Std = \$225.00
- 3 Year Renewal Family = 270.00
- New Premium (Family + Preserve **SOLD OUT**)
- Show / Event Special \$ \_\_\_\_\_
- Annual Renewal = \$80.00
- Family Renewal = \$95.00
- Premium Renewal = \$200.00
- Pro-Rated After July 1<sup>st</sup> \$ \_\_\_\_\_  
(See page 3 for fees schedule)
- Sustaining Member \$35.00  
(Includes Sr. Discount)
- Active duty military = FREE

Sr. Citizens (Age 65 & Over) & Full time students take 50% Off

**Make Checks Payable to;**  
**Springfield Sportsman's Club, Inc.**  
215 Woodhill Road  
Monson, Ma 01057

\*\*\*\*\* OFFICE USE ONLY \*\*\*\*\*

DATE RECEIVED \_\_\_\_\_  
PAYMENT PROCESSED \_\_\_\_\_  
E-MAIL PROCESSED \_\_\_\_\_  
CARD SENT \_\_\_\_\_

# PRO-RATED MEMBERSHIP FEES ~ EFFECTIVE AFTER JULY 1<sup>ST</sup>.

STANDARD & FAMILY MEMBERSHIP ~ GOOD THROUGH DECEMBER OF NEXT YEAR.  
PREMIUM MEMBERSHIP ~ GOOD THROUGH AUGUST OF NEXT YEAR.

<u>MONTH</u>	<u>STANDARD</u>	<u>FAMILY</u>	<u>PRESERVE</u>
JULY	\$130.00	\$145.00	\$400.00
AUGUST	\$124.00	\$139.00	\$400.00
SEPTEMBER	\$117.00	\$132.00	\$400.00
OCTOBER	\$110.00	\$125.00	\$400.00
NOVEMBER	\$104.00	\$119.00	\$400.00

## MEMBERSHIP TYPES:

Standard = Single adult.

Family = Shooter, Spouse, all children under 18 and all full time students still living at home.

Premium = Same as the family membership PLUS the upland preserve for bird hunters.

50% discount to Senior Citizens and Full time students.

Active duty military personnel FREE.

PLEASE READ "RULES OF THE RANGE" BEFORE SIGNING YOUR APPLICATION.  
OUR RULES ARE FOR YOUR SAFETY. BREAKING THESE RULES COULD RESULT IN  
SUSPENSION OF YOUR MEMBERSHIP WITHOUT REFUND.

# ***Range Rules & Club Policies.***

*Springfield Sportsman's Club Inc.*

RULE #1 - "**ALWAYS FOLLOW THE RULES**" These rules are for YOUR safety and the safety of everyone around you, even if you can't see them. We have neighbors VERY close to our boundaries and our neighbors have small children. You never know where these children may be. There are also those who hunt or hike on the trails behind ranges. Our range borders are marked for their protection, but it's up to you to make sure your bullets stay within the boundaries of the ranges.

## **PLEASE FOLLOW THESE VERY SIMPLE RULES.**

**RANGE GATES ARE TO BE KEPT LOCKED AT ALL TIMES.** (Combinations are printed on your membership ID card. Gates are to be locked behind you when you enter and exit our ranges. Exceptions will be posted as needed.)

**ALL SHOOTING RESTRICTED TO THE FIRING LINE.** (No guns allowed down range) **EXCEPTION** ~ pistol range during ISPC, IDPA & Cowboy action events.

**EYE AND EAR PROTECTION MUST BE WORN BY EVERYONE ON THE RANGE.** Shooters and spectators. (No explanation needed)

**USE OF RANGE BY MINORS.** SSCI FOLLOWS MASSACHUSETTS GENERAL LAW CHAPTER 131 SECTION 14.

**ALL BULLETS MUST IMPACT A BACK STOP BERM,** NO TARGETS ALLOWED IN ANY AREA EXCEPT DIRECTLY IN FRONT OF BERMS. . NO TARGETS ALLOWED ON TOP OF THE BERMS, EVEN IF THERE IS A SECOND BERM BEHIND IT. (All targets should be placed at the proper level to allow bullets to pass through your target and into a dirt berm directly behind your target.)

**ALL FIREARMS MUST BE POINTED DOWN RANGE OR PROPERLY PLACED IN A RIFLE RACK AT ALL TIMES.** (Never sweep the muzzle of any firearm across anyone)

**NO ONE ALLOWED DOWN RANGE WITHOUT ASKING FOR A COLD OR CLEARED RANGE, AND MAKING SURE THE RANGE IS COLD.**

**Cold range:** All firearms must be unloaded with actions open. All firearms must be lying on a bench or placed in a rack with actions open. **NO ONE HANDLES A FIREARM IN ANY WAY SHAPE OR FORM FOR ANY REASON WHEN SOME ONE IS DOWN RANGE OR FORWARD OF THE FIRING LINE.** (No exceptions, No explanation needed)

**ALL FIREARMS ARE TO BE UNLOADED, WITH ACTIONS OPEN, AND LYING ON A BENCH WITH THE MUZZLE POINTED DOWN RANGE WHILE PEOPLE ARE FORWARD OF THE FIRING LINE.** SHOOTING MAY RESUME ONLY AFTER EVERYONE ACKNOWLEDGES THAT THE RANGE IS READY TO GO HOT. (No exceptions, No explanation needed)

**LOOK BEFORE YOU SHOOT:** LOOK AROUND. MAKE SURE THAT THE RANGE IS SAFE, THAT EVERYONE ON THE RANGE KNOWS YOU ARE ABOUT TO FIRE, AND THAT EVERYONE IS WEARING EAR & EYE PROTECTION. (No exceptions, No explanation needed)

**NO SHOOTING BEFORE 9 AM MONDAY THROUGH SATURDAY, 10 AM ON SUNDAYS.** (No exceptions, No explanation needed)

**ALL RANGES ARE CLOSED AT 8 PM OR DUSK, WHICHEVER COMES FIRST.** (No exceptions, No explanation needed)

**NO TRESPASSING ALLOWED:** THE USE OF ALL RANGES IS RESTRICTED TO MEMBERS AND REGISTERED GUESTS **ONLY**. ALL GUESTS MUST BE REGISTERED AT THE OFFICE **BEFORE** ENTERING THE RANGES YOU MUST CARRY YOUR MEMBERSHIP ID CARD WHENEVER YOU ARE ON THE RANGE. **WITHOUT IT YOU ARE TRESPASSING.** (No exceptions, No explanation needed)

**NO ALCOHOLIC BEVERAGES ALLOWED ON CLUB PROPERTY.** (No exceptions, No explanation needed)

**NO FULLY AUTOMATIC FIREARMS ALLOWED** WITHOUT EXPRESS PERMISSION EVERY TIME YOU VISIT THE RANGE FOR THE PURPOSE OF AUTOMATIC FIREARMS USE. (You must call ahead if you plan to shoot fully automatic firearms. 413-267-9652)

**NO SHOOTING AT ANT OBJECT THAT COULD RESULT IN A RICOCHET.** (DON'T SHOOT AT ROCKS)

**NO SHOT GUNS OR RIFLES ALLOWED ON THE PISTOL RANGE** WITHOUT PERMISSION FROM MANAGEMENT.

**7 ½ MAXIMUM SHOT SIZE ALLOWED ON SKEET, TRAP & SPORTING CLAYS RANGES** NO 3" MAGNUMS.

**NO RIFLES, HAND GUNS, OR SLUGS ALLOWED ON THE SKEET FIELDS OR SPORTING CLAYS RANGES.**

**NEVER GIVE OUT THE COMBINATION TO RANGE GATES.** Your friends might not be familiar with range safety rules and it's just not fair to our paying members. Allowing your friends to use the ranges for free is totally unacceptable.

**Membership ID cards. You must present your membership ID whenever you are asked to do so by anyone on the range.** (Members are encouraged to help police our ranges & make sure no one is using the ranges without proper ID.)

*This is your club. Please help protect it & your right to use it.*